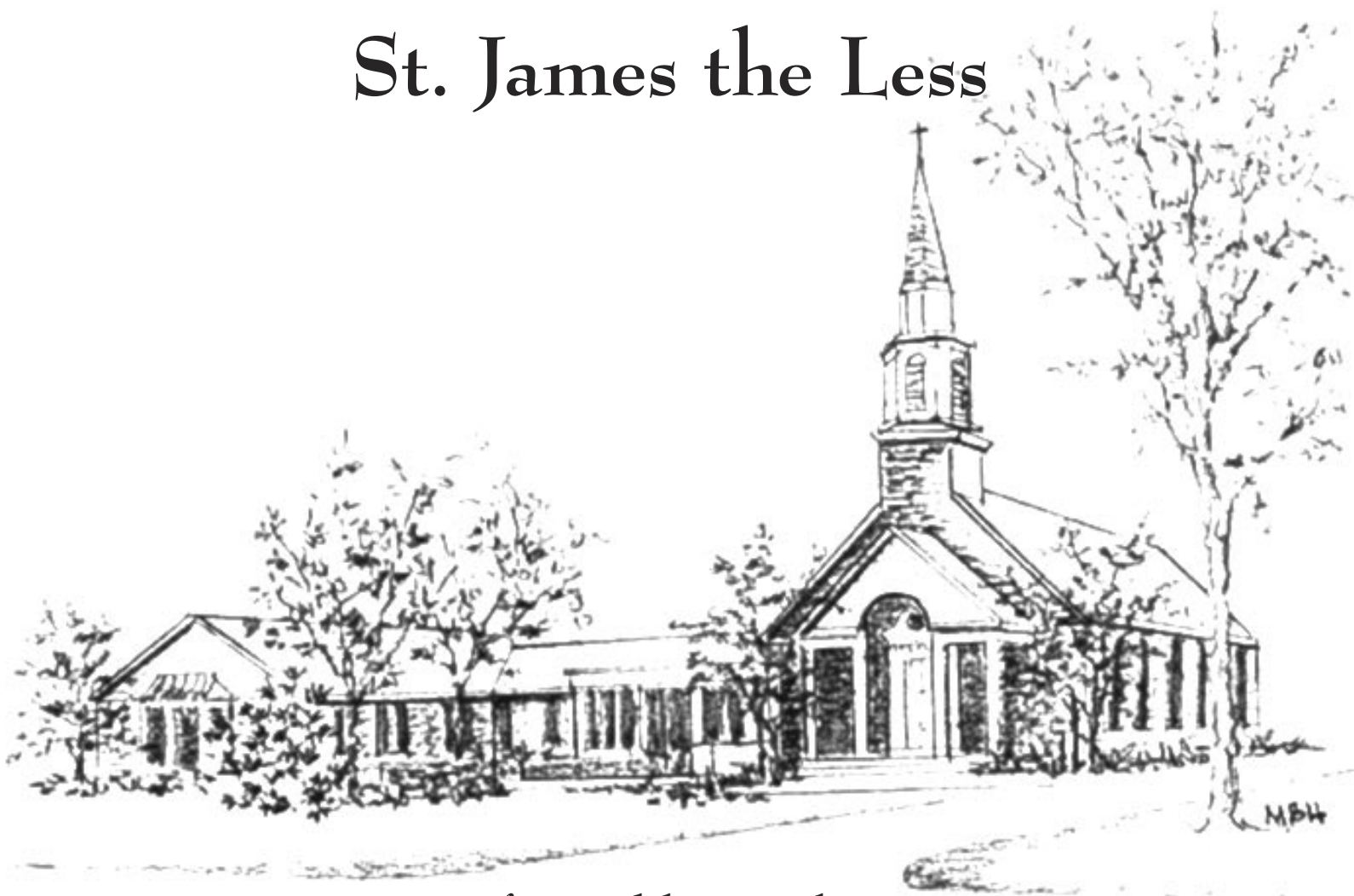


The Episcopal Church of St. James the Less



50 Years of Friendship, Faith & Service
1956 - 2006

Anniversary Celebration Eucharist

Sunday, October 22, 2006
10:00 a.m.

*We are a people
who come to hear the Word,
sing joyfully,
pray fervently,
break bread in remembrance of our Lord,
and go forth into the world to serve.*

Prelude

The Church Bell is rung as our call to worship.
'Voluntary in D', by W. Boyce

The Word of God

Following the prelude, the people stand when the Church Bell is rung.

Opening Acclamation

The Celebrant says,

Blessed be God: Father, Son, and Holy Spirit.

People: **And blessed be God's kingdom, now and forever. Amen.**

Processional Hymn: 362

"Holy, holy, holy! Lord God Almighty"

Arr. J. Wesche

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 *2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the sin - ful hu - man eye thy glo - ry may not see,
 All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,

God in three Per - sons, bless - ed Trin - i - ty.
 which wert, and art, and ev - er - more shalt be.
 per - fect in power, in love, and pu - ri - ty.
 God in three Per - sons, bless - ed Trin - i - ty.

The Collect for Purity

Celebrant and people,

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

The Gloria

Sung together, see pew card

Glory to God in the highest, and peace to his people on earth.

**Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world; have mercy on us;
you are seated at the right hand of the Father; receive our prayer.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect of the Day

A prayer is said by the Celebrant to focus the theme of the liturgy

The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray.

Almighty God, to whose glory we celebrate the dedication of this house of prayer: We give thanks for the fellowship of those who have worshiped in this place, and we pray that all who seek you here may find you, and be filled with your joy and peace; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

The people sit.

The First Lesson

I Kings 8:2-23, 27b-30

All the people of Israel assembled to King Solomon at the festival in the month Ethanim, which is the seventh month. And all the elders of Israel came, and the priests carried the ark. So they brought up the ark of the Lord, the tent of meeting, and all the holy vessels that were in the tent; the priests and the Levites brought them up. King Solomon and all the congregation of Israel, who had assembled before him, were with him before the ark, sacrificing so many sheep and oxen that they could not be counted or numbered. Then the priests brought the ark of the covenant of the Lord to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. For the cherubim spread out their wings over the place of the ark, so that the cherubim made a covering above the ark and its poles. The poles were so long that the ends of the poles were seen from the holy place in front of the inner sanctuary; but they could not be seen from outside; they are there to this day. There was nothing in the ark except the two tablets of stone that Moses had placed there at Horeb, where the Lord made a covenant with the Israelites, when they came out of the land of Egypt. And when the priests came out of the holy place, a cloud filled the house of the Lord, so that the priests could not stand to minister because of the cloud; for the glory of the Lord filled the house of the Lord. Then Solomon said, 'The Lord has said that he would dwell in thick darkness. I have built you an exalted house, a place for you to dwell in for ever.' Then the king turned round and blessed all the assembly of Israel, while all the assembly of Israel stood. He said, 'Blessed be the Lord, the God of Israel, who with his hand has fulfilled what he promised with his mouth to my father David, saying, "Since the day that I brought my people Israel out of Egypt, I have not chosen a city from any of the tribes of Israel in which to build

a house, that my name might be there; but I chose David to be over my people Israel.” My father David had it in mind to build a house for the name of the Lord, the God of Israel. But the Lord said to my father David, “You did well to consider building a house for my name; nevertheless, you shall not build the house, but your son who shall be born to you shall build the house for my name.” Now the Lord has upheld the promise that he made; for I have risen in the place of my father David; I sit on the throne of Israel, as the Lord promised, and have built the house for the name of the Lord, the God of Israel. There I have provided a place for the ark, in which is the covenant of the Lord that he made with our ancestors when he brought them out of the land of Egypt.’ Then Solomon stood before the altar of the Lord in the presence of all the assembly of Israel, and spread out his hands to heaven. He said, ‘O Lord, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, ‘But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! Have regard to your servant’s prayer and his plea, O Lord my God, heeding the cry and the prayer that your servant prays to you today; that your eyes may be open night and day towards this house, the place of which you said, “My name shall be there”, that you may heed the prayer that your servant prays towards this place. Hear the plea of your servant and of your people Israel when they pray towards this place; O hear in heaven your dwelling-place; heed and forgive.

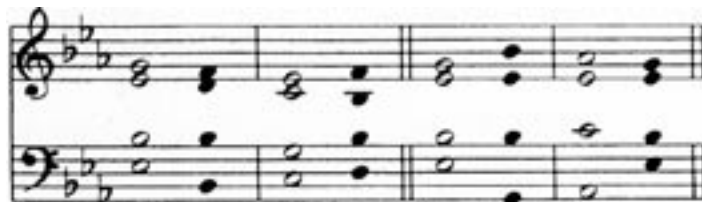
After the reading, the reader says,

The Word of the Lord.

People: **Thanks be to God.**

Psalm 84

Sung together



- 1 How dear to me is your dwelling, O Lord of hosts! *
My soul has a desire and longing for the courts of the Lord;
my heart and my flesh rejoice in the living God.
- 2 The sparrow has found her a house and the swallow a nest where she may lay her young; *
by the side of your altars, O Lord of hosts, my King and my God.
- 3 Happy are they who dwell in your house! *
they will always be praising you.
- 4 Happy are the people whose strength is in you! *
whose hearts are set on the pilgrims' way.
- 5 Those who go through the desolate valley will find it a place of springs, *
for the early rains have covered it with pools of water.
- 6 They will climb from height to height, *
and the God of gods will reveal himself in Zion.
- 7 Lord God of hosts, hear my prayer; *
hearken, O God of Jacob.
- 8 Behold our defender, O God; *
and look upon the face of your Anointed.

- 9 For one day in your courts is better than a thousand in my own room, *
and to stand at the threshold of the house of my God than to dwell in the tents of the wicked.
- 10 For the Lord God is both sun and shield; *
he will give grace and glory;
- 11 No good thing will the Lord withhold *
from those who walk with integrity.
- 12 O Lord of hosts, *
happy are they who put their trust in you!

The Second Lesson

I Corinthians 3:1-11, 16-17

And so, brothers and sisters, I could not speak to you as spiritual people, but rather as people of the flesh, as infants in Christ. I fed you with milk, not solid food, for you were not ready for solid food. Even now you are still not ready, for you are still of the flesh. For as long as there is jealousy and quarreling among you, are you not of the flesh, and behaving according to human inclinations? For when one says, "I belong to Paul," and another, "I belong to Apollos," are you not merely human? What then is Apollos? What is Paul? Servants through whom you came to believe, as the Lord assigned to each. I planted, Apollos watered, but God gave the growth. So neither the one who plants nor the one who waters is anything, but only God who gives the growth. The one who plants and the one who waters have a common purpose, and each will receive wages according to the labor of each. For we are God's servants, working together; you are God's field, God's building. According to the grace of God given to me, like a skilled master builder I laid a foundation, and someone else is building on it. Each builder must choose with care how to build on it. For no one can lay any foundation other than the one that has been laid; that foundation is Jesus Christ. Do you not know that you are God's temple and that God's Spirit dwells in you? If anyone destroys God's temple, God will destroy that person. For God's temple is holy, and you are that temple.

After the reading, the reader says,

The Word of the Lord.

People: **Thanks be to God.**

All stand.

"Celtic Alleluia"

Sequence:

(Sung together twice before Gospel and once after Gospel)



The Gospel

Matthew 7:13-14, 24-25

The Deacon says,

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to you, Lord Christ.**

"Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. For the gate is narrow and the road is hard that leads to life, and there are few who find it. "Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock.

After the Gospel, the Deacon says,

The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

The Sermon

The Rev. Canon Robert A. Krogman
Former Rector of St. James the Less

The Nicene Creed

All stand and say together,

**We believe in one God, the Father, the Almighty, maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshipped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

A Litany of Thanksgiving for a Church

The leader and the people pray responsively,

Let us thank God whom we worship here in the beauty of holiness.

Eternal God, the heaven of heavens cannot contain you, much less the walls of temples made with hands. Graciously receive our thanks for this place, and accept the work of our hands, offered to your honor and glory.

For the Church universal, of which these visible buildings are the symbol,
We thank you, Lord.

For your presence whenever two or three have gathered together in your Name,
We thank you, Lord.

For this place where we may be still and know that you are God,
We thank you, Lord.

For making us your children by adoption and grace, and refreshing us day by day with the bread of life.
We thank you, Lord.

For the knowledge of your will and the grace to perform it,
We thank you, Lord.

For the fulfilling of our desires and petitions as you see best for us,
We thank you, Lord.

For the pardon of our sins, which restores us to the company of your faithful people,
We thank you, Lord.

For the blessing of our vows and the crowning of our years with your goodness,
We thank you, Lord.

For the faith of those who have gone before us and for our encouragement by their perseverance,
We thank you, Lord.

For the fellowship of St. James the Less our patron, and of all your Saints,
We thank you, Lord.

After a brief silence, the Celebrant concludes with the following Doxology

Yours, O Lord, is the greatness, the power, the glory, the victory, and the majesty;

People: For everything in heaven and on earth is yours.

Celebrant: Yours, O Lord, is the kingdom;

People: And you are exalted as head over all. Amen.

Silence. The Celebrant concludes with a collect.

The Celebrant says,

Confession of Sin

Let us confess our sins against God and our neighbor.

Silence may be kept.

Kneeling, the Celebrant and People say,

**Most merciful God,
we confess that we have sinned against you
in thought, word and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole hearts;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen**

The Celebrant stands and says:

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

All stand. The Celebrant says to the people,

The peace of the Lord be always with you.

People: And also with you.

Then the ministers and people may greet one another in the name of the Lord.

The Holy Communion

The Offertory

Offertory Anthem:

“The Church’s One Foundation”

Arr. J. Brubaker

Please stand and join the choir in the singing of the last verse.

**Yet she on earth hath union with God, the Three in One,
and mystic sweet communion with those whose rest is won.
O happy ones and holy! Lord, give us grace that we like them,
the meek and lowly, on high may dwell with thee.**

The Doxology

The people stand for the singing of the Doxology as Representatives of the congregation bring the people's oblations of bread and wine, and other offerings, to the clergy.

**Praise God, from whom all blessings flow;
praise him all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.**

The Great Thanksgiving

The people remain standing, the Celebrant says,

The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give God thanks and praise.**

The Celebrant proceeds,

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our great High Priest, in whom we are built up as living stones of a holy temple, that we might offer before you a sacrifice of praise and prayer which is holy and pleasing in your sight.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

*Celebrant and people
see pew card*

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory,
Hosanna in the highest. Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest. Hosanna in the highest.**

The people remain standing as the Celebrant continues:

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and people:

**We remember his death,
We proclaim his resurrection,
We await his coming in glory;**

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. James the Less, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant and People:

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated bread.

A period of silence is kept. Then the Celebrant and people sing together,

Fraction Anthem

Sung together, see pew card

**Alleluia, alleluia, alleluia.
Christ our Passover is sacrificed for us;
Therefore let us keep the feast.
Alleluia, alleluia, alleluia.**

The Celebrant says the following invitation,

The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your heart by faith, with thanksgiving.

Our table fellowship is open to all who seek God.

The bread and the cup are given to the communicants with these words,
The Body of Christ, the bread of heaven. **Amen.**
The Blood of Christ, the cup of salvation. **Amen.**

Communion Anthem:

‘From thee, O Lord’, from G.F. Handel’s *The Creation*

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
 2 For all thy Church, O Lord, we in - ter - cede;
 3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
 make thou our sad di - vi - sions soon to cease;
 may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, “Thy will be done.”
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

If communion is being taken out from the service,
the congregation is invited to share in the commissioning, saying the response:

People: We who are many are one, because we share one bread and one cup.

After communion, the people stand or kneel,

Celebrant: Let us pray.

All:

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior, Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen

The Blessing

Recessional Hymn: 473

“Lift high the cross”

The musical score is written for a single melodic line on a treble clef staff. It begins with a 'Descant' section, followed by a 'Refrain' section. The lyrics are: 'Lift high the cross, the love of Christ pro - claim till all the world a - dore his sa - cred Name. Led on their way by this tri - um - phant sign, Each new - born ser - vant of the Cru - ci - fied O Lord, once lift - ed on the glo - rious tree, So shall our song of tri - umph ev - er be: the hosts of God in con - quering ranks com - bine. bears on the brow the seal of him who died. as thou hast prom - ised, draw the world to thee. praise to the Cru - ci - fied for vic - to - ry.' The score includes a 'Repeat Refrain' section at the end. The bass line is indicated by a bass clef staff at the bottom of each system.

Descant
Lift high the cross, the love of Christ pro - claim

Refrain
Lift high the cross, the love of Christ pro - claim

till all the world a - dore his sa - cred Name.

till all the world a - dore his sa - cred Name.

Led on their way by this tri - um - phant sign,
Each new - born ser - vant of the Cru - ci - fied
O Lord, once lift - ed on the glo - rious tree,
So shall our song of tri - umph ev - er be:

Repeat Refrain
the hosts of God in con - quering ranks com - bine.
bears on the brow the seal of him who died.
as thou hast prom - ised, draw the world to thee.
praise to the Cru - ci - fied for vic - to - ry.

Greetings

The Dismissal

The Deacon dismisses the people with these words,

Let us go forth into the world, rejoicing in the power of the Spirit.

People: **Thanks be to God.**

The Postlude

‘My Spirit be joyful’, by J.S. Bach, Arr. K. Parton

All are invited to the Parish Hall for brunch following the service.



Today’s Altar Flowers are given for the greater glory of God by:

Joshua and Anastasia Black in thanksgiving for Declan & Bailey, and for the worship at St. James the Less;

Jeanne Colegrove in loving memory of Ed Colegrove;

The Naylor Family in loving memory of Emory S. Naylor, Jr.

***The brass ensemble has been provided by anonymous gifts to the glory of God
and in appreciation for our music ministry.***



Participants in Today’s Service

Celebrant

The Rt. Rev. William D. Persell, Bishop of Chicago

Preacher

The Rev. Canon Robert A. Krogman
Former Rector of St. James the Less

Assisting Clergy

The Rev. Jane Schaefer
Rector of St. James the Less

The Rt. Rev. James R. Mathes, Bishop of San Diego
Former Rector of St. James the Less

Director of Music

Anastasia Cameron Black

Organist

John Wesche

Service Coordinator

Cory Schipfer

Ushers

Al Berggren, Dane Cleven, Bill Lauck, Kathy Smith,

Greeters

Barbara Stutz, Ann Roome, Phil Trimble

Dove Bearer

Matthew Berry

Acolytes

Emily Smith, J.T. Trimble, Connor Smith

Lectors

Hank Bischoff, Elliott Otis

Intercessor

John White

Chalicers

Nancy Whiteman, Bud Walters, Miriam Berry, Chip Herndon

Altar Flowers

Susan McDonald

Altar Guild

Rachel Bischoff, Hank Bischoff, Nancy Morr

The Musicians of St. James the Less

Soprano

Kim Burnson
Dorothy Generes
Erma Rosone
Anne Schnering
Lois Summers

Alto

Sarah Generes
Kathy Roane
Katherine Sutton
Ceci Wooster

Tenor

Josh Black
David Oyer
Bass
Hank Bischoff
Tasker Generes
John Stevens

Bell Choir

Bev Herndon
Chip Herndon
Jane Otis
Ceci Wooster

Treble Choir

Charlie Alcorn
Emily Armstrong
Declan Black
Bailey Black
Emma Burnson
Charlotte Carini
Ann Cleven
Bertie Getz
Ellie Oyer
Isabelle Trimble

Guest Instrumentalists

Charles Finton, Trumpet
Bryan McKinney, Trumpet

Reprint of Notice to the Ecclesiastical Authority, dated January 7, 1964
The Rt. Rev. Gerald Francis Burrill, Bishop of Chicago

We, whose names are hereunto affixed, deeply sensible of the truth of the Christian Religion, and being desirous of conforming with the Doctrine, Discipline and Worship of the Protestant Episcopal church in the United States of America, and being earnestly desirous of establishing its authority and securing its holy influences for ourselves, our families and neighbors, and our successors, do hereby respectfully ask permission to organize a Parish in the Diocese of Chicago, under the names and title of The Rector, Wardens and Vestrymen of THE CHURCH OF SAINT JAMES THE LESS, NORTHFIELD, ILLINOIS and we hereby solemnly promise and declare that the said Parish shall be forever under the Ecclesiastical Authority of the Bishop of Chicago and of his successors in office, and in conformity with the Constitution and Canons of the Protestant Episcopal Church in the United States of America, and with the Constitution and Canons of the Diocese of Chicago, the authority of which we do hereby recognize, and bind ourselves to make them part of the Constitution of the Parish; and to whose Doctrine, Discipline and Worship we promise at all times for ourselves and successors corporate obedience and conformity, so help us God.

Signing Members

Pauline S. Garrett
Rachel N. Burris
Beverly S. Jennings
Virginia M. Coleman
Janet L. Wedding
Joan T. Thickens
Madelyn J. Negley
R. Thickens
Clarence Minnema
William G. Pillsbury
Phillips F. Swift
Elizabeth B. Swift
James E. Sacra
Martha G. Sacra
Jeanne L. Colegrove
Edwin Colegrove
Ann D. Rankin
William E. Jennings
Virginia S. Small
Lee W. Small
John T. Burris
M. Lawrence Erickson
Betty Louise Erickson
Emory S. Naylor, Jr.
Margaret E. Naylor
Daniel J. Lean
Mary T. Lean
Fred G. Damaske
Charles M. Bliss

Samuel G. Badger
Russell S. Fenton
Franklin W. Fietsch
Michael J. Rich
Judy Penfield
Shirley Bee Kostakos
Catherine C. Edwards
Margaret R. Robertson
Walter Hellyer
Virginia T. Felderman
K. J. Felderman
Robert L. Matthias
William B. Edison
Jacquelin S. Pillsbury
Marian L. Christie
Phillip B. Bowman
Jane A. Mathews
Mildred F. Bennett
H. Day Penfield
Dula Fuller
Mark A. Fuller, Jr.
Marilyn E. Stymachs
Mary Knapp Davis
G. Douglas Davis
M.D. Paynter
Mrs. M.D. Paynter
Constance W. Crane
Clifton B. Osgood
Bradley M. Wyatt

Jeanne M. Wyatt
Randolph B. Coleman
Lois Hurd
Roger S. Hurd
Ann Roome
Peggy L. Bitting
Jeanne V. Hellyer
Howard Roome
Marilyn W. Elliot
Howard Elliott
Jeanne C. Colegrove
Susan L. Marsland
Sarah B. Dakin
Francis W. Dakin
Virginia B. Wham
Benjamin Wham
W. Schroeder, III
James B. Tudhope
Sally O. Tudhope
Ralph Trieschman
Janet M. Ley
Hibbard E. Bannard
Jan Damaske
Lisbeth Krogman
Mary Lean
Katherine S. Platt
Dan Lean
Mollie Snider
Margaret Bliss
Edward B. Thomas

Bishop's Wardens

1956-1959 *Emory S. Naylor, Jr.*
1960 *Charles M. Bliss*
1961 *David W. Shand*
1962 *William E. Jennings*
1963 *Edwin C. Colegrove*
1964 *M. Larence Erickson*
(Last Bishop's Warden and
First Senior Warden)

Senior Wardens

1965 *Charles M. Bliss*
1966 *Kenneth T. Felderman*
1967 *Michael T. Rich*
1968 *David D. Reid*
1969 *Walter Hellyer, II*
1970 *Robert W. Carlson*
1971 *John R. Kenny, Jr.*
1972 *Russell S. Fenton*
1973 *Rothwell C. Polk, M.D.*
1974 *Peggy L. Bitting*
1975 *R. T. Towner Lapp*
1975-1976 *Robert B. Kopeck*
1977 *Mark Crane*
1978 *Elliott N. Otis*
1979 *Vernon T. E. Pearson*
1980 *Nancy B. Armstrong*
1981 *William E. Jennings*
1982 *Mark B. Hunner*
1983 *W. Allan Berggren*
1984 *William A. Sholten, Jr.*
1985 *J. Dennis Scully*
1986 *John H. Roberts*
1987 *John T. Beatty, Jr.*
1988 *John P. White*
1989 *Sally W. Hunner*
1990 *J. David Brock*
1991 *David W. Mason*
1992 *Kerford A. Marchant*
1993 *David R. Bruce*
1994 *Edward W. Walters, Jr.*

1995 *Joan S. Sholten*
1996 *Charles H. Herndon, Jr.*
1997 *Jay K. Buck*
1998 *John T. Burris*
1999 *Nancy G. Whiteman*
2000 *R. Anderson Klemmt*
2001 *Michael C. Cleavenger*
2002 *Donna Babiarz*
2003 *Howard F. Smith*
2004 *Susan Siegel*
2005 *Elliott N. Otis*
2006 *Charles H. Herndon, Jr.*



50th Anniversary Steering Committee

Donna Babiarz
John & Rachel Burris
Kathleen Cleven
Mark Crane
Jane Deuble
Chip Herndon
Hope Martin
John McCloskey
Jane Schaefer
Colleen Schipfer
Carol Swank
Jamie Trotter
Debby Valentine
Bud Walters Jr.
Sam Watson

Anniversary Brunch Committee

Donna Babiarz
Kim Burnson
Joanna Smith
Martha Sutton

*The Church's one foundation is Jesus Christ her Lord;
she is his new creation by water and the word:
from heaven he came and sought her to be his holy bride;
with his own blood he bought her, and for her life he died.*

1982 Hymnal



